

Selectmen's Interview/Nomination Sub-committee
Selectmen's Office, Town Hall
Executive Session
Tuesday, September 1, 2015
3:00 p.m.

AGENDA

- I. **CALL TO ORDER**
- II. **EXECUTIVE SESSION** – Pursuant to M.G.L. Ch. 30A, Section 21a (1), to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual – Conservation Commission
- III. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2

Authorized Posting Officer:

Posted by: _____
Town Clerk

Sandra Robinson, Admin. Secretary

Date: August 27, 2015